

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) **CityPac**

Name

(2) **111 S. Pineapple St**

Address (number and street)

**Sarasota, FL 34236**

City, State, Zip Code

☐ Check here if address has changed

OFFICE USE ONLY

Received April 4, 2023

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

☐ Candidate Office Sought: \_\_\_\_\_

☒ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 03 / 1 / 2023 To 03 / 31 / 2023 Report Type: 2023 M3

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 10,000 . 00

Loans \$        ,        ,        .       

Total Monetary \$        , 10,000 . 00

In-Kind \$        ,        ,        .       

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 33 . 13

Transfers to Office Account \$        ,        ,        .       

Total Monetary \$        ,        , 33 . 13

### (8) Other Distributions

\$        ,        ,        .       

### (9) TOTAL Monetary Contributions To Date

\$        , 46,947 . 45

### (10) TOTAL Monetary Expenditures To Date

\$        , 35,861 . 54

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) **Shirl Gauthier**

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X Shirl Gauthier  
Signature

(Type name) **Donna Perry Moffitt**

☐ Candidate ☒ Chairperson (only for PC and PTY)

X Donna Perry Moffitt  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name CityPac (2) I.D. Number \_\_\_\_\_

(3) Cover Period 03 / 01 / 2023 through 03 / 31 / 2023 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    |                   |                |
| 03 / 10 / 2023            | Jim Lampl<br>1301 Main St, Unit 501<br>Sarasota, FL 34236                                      | I                                     | unemployed | che                         |                                |                   | 5,000.00       |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 03 / 23 / 2023            | David Campbell<br>510 Spoonbill Way<br>Sarasota, FL 34236                                      | I                                     | unemployed | che                         |                                |                   | 5,000.00       |
| 2                         |  |                                       |            |                             |                                |                   |                |
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# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CityPac

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 03 / 01 / 2023 through 03 / 31 / 2023

(4) Page 1 of 1

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|--------------|--|--|----------------------------|-------------------|----------------|
| 03 / 29 / 23 | Staples<br>5429 University Parkway<br>University Park, FL 34201                                | office supplies  | mon                        |                   | 33.13          |
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